*at meals*), were certainly *not immersions*,  
but sprinklings or affusions of water.

**8.]** Not contained in Matthew, but   
important, as setting forth their *depreciating* of  
God’s command in comparison with human  
tradition, before their absolute *violation* of  
that command in vv. 10, 11.

**9.] Full well**—ironical—see 2 Cor. xi. 4.

**10.]** **For Moses said** = “*for God commanded*” Matthew.

**11.] Corban**, an offering without a sacrifice.

**12.]** See note on Matthew, ver. 5.

**13.]** A repetition from ver. 8;—common in Mark.

**14.]** Both St. Matthew and St. Mark notice  
that our Lord called the multitude to Him,  
when He uttered this speech, It was   
especially this, said in the hearing of both the  
Pharisees and them, that gave offence to the  
former.

**17.] his disciples asked him**   
= “*Peter answered and said*” Matthew.

**19. purging]** The participle refers to  
**the draught** (sewer). There need not be any  
difficulty in this additional clause: what is  
stated is *physically* true. The *sewer* is that